



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN  
ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:** MTC w/ HA#1 to SB1701

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO EARLY CHILDHOOD EDUCATION:**

**REFER TO EDUCATION COMMITTEE:**

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE:** HB 0219, HB 0297, CA#1 to HB 1286, FA#5 to HB 1342, CA#5 to HB 1497, FA#3 to HB 2450, FA#1 to HB 2826, CA#2 to HB 3093, CA#1 to HB 3326, CA#2 & CA#3 to HB 3643, MTC w/ HA#1 to SB 0183, MTC w/ HA#2 & HA#3 to SB 1782, MTC w/ HA#1 to SB 1886, MTC w/ HA#1 to SB 1999, MTC w/ HA#2 to SB 2017, MTC w/ HA#1 to SB 2192

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:**

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:** MTC w/ HA#2 & HA#4 to SB 1250, MTC w/ HA#1 to SB 1716, SJR0038

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PUBLIC HEALTH COMMITTEE:**

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:** FA#2 to HB 3566, MTC w/ HA#4 & HA#5 to SB 0724, MTC w/ HA#1 to SB 1803, HJR0013

**REFER TO TRANSPORTATION COMMITTEE:**

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY:**

**REFER TO THE SPECIAL COMMITTEE ON PENSIONS:** FA#2 & FA#3 to HB 2352, MTC w/ HA#1 & HA#2 to SB 1233, MTC w/ HA#1 to SB 1630

**BE APPROVED FOR CONSIDERATION:** HJR15, HJR17, HJR22, SJR29, SJR28, SJR31, SJR39, SJR4

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:  
FA#1 to SB 1155

*Kimberly A. Lightford*

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**Kimberly A. Lightford, Chair**  
**ASSIGNMENTS REPORT #1 – 103<sup>rd</sup> GA**

**May 17, 2023**  
**Date**